

AGENDA
CLARENDON COUNTY COUNCIL

Monday, May 10, 2010 6:00 P.M.
F. E. DuBose Career Center Auditorium
Manning SC 29102

- I. **Introductory remarks – Dwight L. Stewart, Jr., County Council Chairman**
- II. **Invocation**
- III. **Pledge of Allegiance**
- IV. **Approval of Minutes of Regular Council Meeting of April 12, 2010**
- V. **Public Hearing:**
 - 1) **Ordinance #2010-07 To Provide for the Control and Regulation of Animals in Clarendon County and Other Related Matters - David W. Epperson, County Attorney**
 - 2) **Ordinance #2010-06 To Adopt FY2010-2011 Clarendon County Budget - Lynden Anthony, County Controller**
- VI. **Consideration of Third Reading of Ordinance #2010-03 To Allow for the Installment Payment of Real Estate Ad Valorem Taxes – David W. Epperson, County Attorney**
- VII. **Consideration of Third Reading of Ordinance #2010-04 to Restate County Road User Fee and Authorize Assignment of Portion to Municipal Entity Under Intergovernmental Agreement – David W. Epperson, County Attorney**
- VIII. **Consideration of Second Reading of Ordinance #2010-07 To Provide for the Control and Regulation of Animals in Clarendon County and Other Related Matters - David W. Epperson, County Attorney**
- IX. **Presentation of FY 2010-11 Proposed Budgets for:**
 1. **Central Carolina Technical College/ F. E. DuBose Career Center - Dr. Tim Hardee, President**
 2. **Clarendon School District #3 – Dr. Connie Dennis, Superintendent; Sandra Bagnal, Finance Director**
 3. **Clarendon School District #2 - John Tindal, Superintendent; Cathy Pompey, Finance Director**

4. Clarendon School District #1 – **Dr. Rose H. Wilder, Superintendent;**
J. Lyde Graham, CPM, Finance

- X. Consideration of Second Reading of Ordinance #2010-06 To Adopt
FY2010-2011 Budget –**Lynden Anthony, County Controller**

- XI. Consideration of Resolution to Adopt Hazard Mitigation Plan Update 2010-2015
- **Bill Houser, County Administrator**

- XII. Consideration of Law Enforcement Mutual Assistance and Support Agreements
Between the City of Myrtle Beach and Clarendon County Relative to
 - 1) The County Sheriff’s Office Staff – **David W. Epperson, County Attorney**
 - 2) The County Detention Center Staff

- XIII. Consideration of Board Appointments – **Betty S. Pritchard, Clerk to
Council**

- XIV. Administrator’s Report – **Bill Houser, County Administrator**

- XV. Chairman’s Report – **Dwight L. Stewart, Jr., Council Chairman**

- XVI. Executive Session

- XVII. Adjournment

“Individuals who need auxiliary aids for effective communication concerning the
above meeting should contact Thomas Harvin, the ADA Compliance Coordinator,
`1 803-435-9324 24 hours prior to the scheduled meeting.”