

AGENDA

CLARENDON COUNTY COUNCIL

*Monday, February 8, 2010 6:00 P.M.
F. E. DuBose Career Center Auditorium
Manning SC*

- I. **Introductory remarks – Dwight L. Stewart, Jr., County Council Chairman**
- II. **Invocation**
- III. **Pledge of Allegiance**
- IV. **Approval of Minutes of Regular Council Meeting of January 11, 2009, and Special Joint Meeting of January 21, 2010, with County Council and the Clarendon County Development Board**
- V. **Consideration of Third Reading of Ordinance #2009-20 to Transfer Authority for Conducting Municipal Elections in the Town of Summerton to the Clarendon County Voter Registration and Election Commission - Dwight L. Stewart, Jr., County Council Chairman**
- VI. **Consideration of First Reading of Ordinance #2010-01 to Amend the FY 2009-2010 County Budget - Bill Houser, County Administrator**
- VII. **Consideration of Resolution to Insure that all Employees Fall Within the Current Salary Scale Per Job Classification - David W. Epperson, County Attorney**
- VIII. **Discussion and Consideration of Request from the City of Manning for County Maintenance of Kennedy Lane - David W. Epperson, County Attorney**
- IX. **Consideration of Resolution to Verify that the Clarendon County Disabilities and Special Needs Board Provides Transportation to Persons with Disabilities in Clarendon County - Dwight L. Stewart, Jr., County Council Chairman**
- X. **Consideration of Decision to Continue County Maintenance for Clubhouse Road - Bill Houser, County Administrator**
- XI. **Presentation of Proposed Budget Schedule for Fiscal Year 2010-2011 - Lynden Anthony, County Controller**
- XII. **Report on Bid Solicitations for County Properties – David W. Epperson, County Attorney**
- XIII. **Consideration of Clarendon County Transportation Committee Requests – Dwight L. Stewart, Jr., County Council Chairman**

- XIV. Consideration of Board Appointments – **Betty S. Pritchard, Clerk to Council**
- XV. Discussion of Animal Control Ordinance Committee – **Dwight L. Stewart, Jr., Council Chairman**
- XVI. Administrator’s Report – **Bill Houser, County Administrator**
- XVII. Chairman’s Report – **Dwight L. Stewart, Jr., Council Chairman**
- XVIII. Executive Session
- XIX. Adjournment

“Individuals who need auxiliary aids for effective communication concerning the above meeting should contact Thomas Harvin, the ADA Compliance Coordinator, at 803-435-9324 24 hours prior to the scheduled meeting.”