

AGENDA

CLARENDON COUNTY COUNCIL

*Monday, April 12, 2010 6:00 P.M.
F. E. DuBose Career Center Auditorium
Manning SC 29102*

- I. Introductory remarks – **Dwight L. Stewart, Jr., County Council Chairman**
- II. Invocation
- III. Pledge of Allegiance
- IV. Approval of Minutes of Regular Council Meeting of March 8, 2010, and Special Council Meetings of March 22 and March 29, 2010
- V. Public Hearings:
 - 1) Ordinance #2010-01 to Amend the FY 2009-2010 County Budget - **Bill Houser, County Administrator**
 - 2) Ordinance #2010-03 To Allow for the Installment Payment of Real Estate Ad Valorem Taxes – **David W. Epperson, County Attorney**
 - 3) Ordinance #2010-04 To Restate County Road User Fee and Authorize Assignment of Portion to Municipal Entity Under Intergovernmental Agreement - **David W. Epperson, County Attorney**
 - 4) Ordinance #2010-05 To Authorize Clarendon County to Enter Into an Enterprise Financing Agreement in an Amount Not to Exceed \$ 3,250,000 to be Paid from and secured by Pledge of An Enterprise Charge Collected by the County (Weldon Project) – **Michael Kozlarek, Attorney with Parker Poe Law Firm**
- VI. Consideration of Third Reading of Ordinance #2010-01 to Amend the FY 2009-2010 County Budget – **Dwight L. Stewart, Jr., Council Chairman**
- VII. Consideration of Third Reading of Ordinance #2010-05 To Authorize Clarendon County to Enter Into an Enterprise Financing Agreement in an Amount Not to Exceed \$ 3,250,000 to be Paid from and secured by Pledge of An Enterprise Charge Collected by the County (Weldon Project) – **Dwight L. Stewart, Jr., Council Chairman**
- VIII. Consideration of Second Reading of Ordinance #2010-03 To Allow for the Installment Payment of Real Estate Ad Valorem Taxes – **Dwight L. Stewart, Jr., Council Chairman**

- IX. Consideration of Second Reading of Ordinance #2010-04 to Restate County Road User Fee and Authorize Assignment of Portion to Municipal Entity Under Intergovernmental Agreement – **Dwight L. Stewart, Jr., Council Chairman**
- X. Consideration of First Reading of Ordinance #2010-06 To Adopt FY2010-2011 Budget –**Lynden Anthony, County Controller**
- XI. Budget Presentations from Elected and/or Appointed County Officials
- 1) Kathy Geddings, Probate Judge
 - 2) Randy Garrett, Sheriff
 - 3) Patricia Pringle, Auditor
 - 4) Hayes Samuels, Coroner
- XII. Consideration of First Reading of Ordinance #2010-07 To Provide for the Control and Regulation of Animals in Clarendon County and Other Related Matters - **David W. Epperson, County Attorney**
- XIII. Consideration of Fair Housing Resolution - **Dwight L. Stewart, Jr., County Council Chairman**
- XIV. Proclamation Declaring April 14, 2010, as National Bookmobile Day – **Dwight L. Stewart, Jr., Council Chairman**
- XV. Proclamation Declaring April 2010 as National County Government Month - **Dwight L. Stewart, Jr., Council Chairman**
- XVI. Consideration of Request from Sheriff Randy Garrett for Out-of-State Travel for Sean Briley to Attend a 5-day Advanced Undercover Techniques and Survival Training Program in Daytona Beach, Florida (training under the Multi-jurisdiction Drug Task Force Grant) - **Bill Houser, County Administrator**
- XVII. Consideration of Request from Sheriff Randy Garrett for Out-of-State Travel for Cpl. Pat Coker, Deputy Grant Cannon and Deputy Nakia Cooper to Attend a 5-day Drug Interdiction Training Program in Peachtree City, Georgia (includes 2 days travel time) - **Bill Houser, County Administrator**
- XVIII. Consideration of Request from Grants Administrator, Vickie Williams, for Out-of-State Travel to Attend the 3-day National Grants Management Training Conference in Rockville, Maryland - **Bill Houser, County Administrator**

- XIX. Consideration of Request from Anthony Mack, Emergency Operations Director, to attend a 5-day conference, Regional Public Communications Officials, in Concord, NC – Bill Houser, County Administrator**
- XX. Consideration of Board Appointments – Betty S. Pritchard, Clerk to Council**
- XXI. Consideration of Request from SC DOT to Clarendon County Transportation Committee (CCTC) - Dwight L. Stewart, Jr., Council Chairman**
- XXII. Administrator’s Report – Bill Houser, County Administrator**
- XXIII. Chairman’s Report – Dwight L. Stewart, Jr., Council Chairman**
- XXIV. Executive Session**
- XXV. Adjournment**

“Individuals who need auxiliary aids for effective communication concerning the above meeting should contact Thomas Harvin, the ADA Compliance Coordinator, at 803-435-9324 24 hours prior to the scheduled meeting.”