

AGENDA

CLARENDON COUNTY COUNCIL

*Monday, April 13, 2009 6:00 P.M.
F. E. DuBose Career Center Auditorium
Manning SC*

- I. **Introductory remarks – Dwight L. Stewart, Jr., County Council Chairman**
- II. **Invocation**
- III. **Pledge of Allegiance**
- IV. **Approval of Minutes of Regular Council Meeting of March 9, 2009**
- V. **Public Hearings:**
 - 1) **Ordinance #2009-07 to Amend Ordinance #1980-4-24 Creating the Clarendon County Fire Protection Service Area and Recognizing and Affirming Ordinance #99-17 – David W. Epperson, County Attorney**
 - 2) **Ordinance #2009-08 to Authorize Clarendon County to Adopt Regulations for the Use of Its Water and Sewer Facilities, More Specifically, a Water and Sewer Homeowners' Agreement (Chapter 8 of Unified Water & Sewer Enterprise Code) – Dwight L. Stewart, Jr., County Council Chairman; Mike Burkhold, Burkhold-Smith Planning and Management**
 - 3) **Ordinance #2009-09 to Authorize Clarendon County to Adopt Regulations for the Use of Its Water and Sewer Facilities, More Specifically, a Water Homeowners' Agreement (Chapter 9 of Unified Water & Sewer Enterprise Code) – Dwight L. Stewart, Jr., County Council Chairman; Mike Burkhold, Burkhold-Smith Planning and Management**
 - 4) **Ordinance #2009-10 to Amend Ordinance #2008-15 to Clarify STEP Tank Annual Fee - David W. Epperson, County Attorney**
 - 5) **Ordinance #2009-11 to Authorize Clarendon County to Adopt Regulations for the Use of Its Water and Sewer Facilities, More Specifically, a Homeowners' Repair Agreement - David W. Epperson, County Attorney**
- VI. **Consideration of Third Reading of Ordinance #2009-07 to Amend Ordinance #1980-4-24 Creating the Clarendon County Fire Protection Service Area and Recognizing and Affirming Ordinance #99-17 - Dwight L. Stewart, Jr., County Council Chairman**

- VII. Consideration of Third Reading of Ordinance #2009-08 to Authorize Clarendon County to Adopt Regulations for the Use of Its Water and Sewer Facilities, More Specifically, a Water and Sewer Homeowners' Agreement (Chapter 8 of Unified Water & Sewer Enterprise Code) – **Dwight L. Stewart, Jr., County Council Chairman**
- VIII. Consideration of Third Reading of Ordinance #2009-09 to Authorize Clarendon County to Adopt Regulations for the Use of Its Water and Sewer Facilities, More Specifically, a Water Homeowners' Agreement (Chapter 9 of Unified Water & Sewer Enterprise Code) – **Dwight L. Stewart, Jr., County Council Chairman**
- IX. Consideration of Second Reading of Ordinance #2009-10 to Amend Ordinance #2008-15 to Clarify STEP Tank Annual Fee - **David W. Epperson, County Attorney**
- X. Consideration of Second Reading of Ordinance #2009-11 to Authorize Clarendon County to Adopt Regulations for the Use of Its Water and Sewer Facilities, More Specifically, a Homeowners' Repair Agreement - **David W. Epperson, County Attorney**
- XI. Consideration of First Reading of Ordinance #2009-12 to Amend Ordinance #2006-12 Establishing the Joint County Mega Site - **David W. Epperson, County Attorney**
- XII. Consideration of First Reading of Ordinance #2009-14 to Amend Ordinance #2008-09 to Authorize Clarendon County to Enter into a Financing Not to Exceed \$3,250,000 to be Repaid from and Secured by a Pledge of the County's Hospitality Fee - **Attorney with Parker Poe Law Firm of Columbia; David W. Epperson, County Attorney**
- XIII. Consideration of First Reading of Ordinance #2009-13 to Adopt County Budget for FY2009-10 - **Bill Houser, County Administrator; Lynden Anthony, County Controller**
- XIV. Budget Presentations by Elected Officials:
 - 1) Hayes Samuels, Coroner
 - 2) Kathy Geddings, Probate Judge
 - 3) Patricia Pringle, Auditor
 - 4) Matt Evans, Treasurer
- XV. Presentation of COPS Grant Information – **Steve Harrington, Grants Administrator**
- XVI. 2010 Census Informational Report – **Bill Houser, County Administrator**

- XVII. Consideration of Revised Clarendon County Policy on Reasonable Accommodation - **Bill Houser, County Administrator**
- XVIII. Consideration of Fair Housing Resolution Declaring April to be Fair Housing Month - **Dwight L. Stewart, Jr., Council Chairman**
- XIX. Proclamation Declaring National County Government Week, May 3-9, 2009 - **Dwight L. Stewart, Jr., Council Chairman**
- XX. Proclamation Declaring May 1st Silver Star Banner Day - **Dwight L. Stewart, Jr., Council Chairman**
- XXI. Administrator's Report - **Bill Houser, County Administrator**
- XXII. Chairman's Report - **Dwight L. Stewart, Jr., Council Chairman**
- XXIII. Executive Session
 - 1) Personnel issues
- XXIV. Adjournment

“Individuals who need auxiliary aids for effective communication concerning the above meeting should contact Thomas Harvin, the ADA Compliance Coordinator, at 803-435-9324 24 hours prior to the scheduled meeting.”