

AGENDA

CLARENDON COUNTY COUNCIL

Monday, May 11, 2009 6:00 P.M.
F. E. DuBose Career Center Auditorium
Manning SC

- I. Introductory remarks – Dwight L. Stewart, Jr., County Council Chairman**
- II. Invocation**
- III. Pledge of Allegiance**
- IV. Approval of Minutes of Regular Council Meeting of April 13, 2009, and Special Council Meeting of April 30, 2009**
- V. Consideration of Third Reading of Ordinance #2009-10 to Amend Ordinance #2008-15 to Clarify STEP Tank Annual Fee - David W. Epperson, County Attorney**
- VI. Consideration of Third Reading of Ordinance #2009-11 to Authorize Clarendon County to Adopt Regulations for the Use of Its Water and Sewer Facilities, More Specifically, a Homeowners' Repair Agreement - David W. Epperson, County Attorney**
- VII. Consideration of Second Reading of Ordinance #2009-12 to Amend Ordinance #2006-12 Establishing the Joint County Mega Site - David W. Epperson, County Attorney**
- VIII. Presentation of FY 2009-10 Proposed Budgets for:**
 - 1. University of South Carolina Sumter on behalf of Mid-Carolina Commission for Higher Education – C. Leslie Carpenter, Ph.D., Dean of USC Sumter; Kathryn Barrett-Duke, Director of Budget, Planning and Grants**
 - 2. Clarendon School District #3 – Connie Dennis, Superintendent; Sandra Bagnal, Finance Director**
 - 3. Clarendon School District #2 – John Tindal, Superintendent; Michael Jackson, Finance Director**
 - 4. Clarendon School District #1 – Dr. Rose H. Wilder, Superintendent; Scott Allan, Financial Consultant**

- IX. Consideration of Second Reading of Ordinance #2009-13 to Adopt County Budget for FY2009-10 - **Bill Houser, County Administrator; Lynden Anthony, County Controller**
- X. Comments from Elected Officials
- XI. Consideration of Hazard Mitigation Plan Update Proposal – **Anthony Mack, Emergency Services Director; Tamika Malone, Procurement Director**
- XII. Administrator’s Report – **Bill Houser, County Administrator**
- XIII. Chairman’s Report – **Dwight L. Stewart, Jr., Council Chairman**
- XIV. Adjournment

“Individuals who need auxiliary aids for effective communication concerning the above meeting should contact Thomas Harvin, the ADA Compliance Coordinator, at 803-435-9324 24 hours prior to the scheduled meeting.”