

AGENDA

CLARENDON COUNTY COUNCIL

Monday, June 8, 2009 6:00 P.M.
F. E. DuBose Career Center Auditorium
Manning SC

- I. Introductory remarks – **Dwight L. Stewart, Jr., County Council Chairman**
- II. Invocation
- III. Pledge of Allegiance
- IV. Approval of Minutes of Regular Council Meeting of May 11, 2009, and Special Council Meeting of May 18, 2009
- V. Public Hearings:
 - 1) Ordinance #2009-12 to Amend Ordinance #2006-12 Establishing the Joint County Mega Site
 - 2) Ordinance #2009-13 to Adopt County Budget for FY2009-10
- VI. Consideration of Third Reading of Ordinance #2009-12 to Amend Ordinance #2006-12 Establishing the Joint County Mega Site – **Dwight L. Stewart, Jr., Council Chairman**
- VII. Consideration of Third Reading of Ordinance #2009-13 to Adopt County Budget for FY2009-10 - **Dwight L. Stewart, Jr., Council Chairman**
- VIII. Consideration of First Reading of Ordinance #2009-15 to Authorize the Acquisition and Financing of Fire Trucks Not Exceeding \$ 775,000 – **David W. Epperson, County Attorney**
- IX. Consideration of Resolution to Declare the County’s Intent to Reimburse Itself for Certain Expenditures Not to Exceed \$ 775,000 Relative to the Purchase of Fire Trucks Made Prior to the County’s Consummation of a Federally Tax-Exempt Financing - **David W. Epperson, County Attorney**
- X. Consideration of Acceptance of Deeds from Buckhorn Subdivision, Phase II - **Maria Rose, Planning Director**
- XI. Consideration of Approval of Letter of Conditions from USDA Relative to Grant for Rural Utilities - **Steve Harrington, Grants Administrator**

- XII. Consideration of Resolution Authorizing the Interagency Committee of Clarendon County to Serve as Community Coordinator Group Leaders for 2010 Census – **Dwight L. Stewart, Jr., Council Chairman**
- XIII. Consideration of Board Appointments – **Betty S. Pritchard, Council Clerk**
- XIV. Administrator’s Report – **Bill Houser, County Administrator**
- XV. Chairman’s Report – **Dwight L. Stewart, Jr., Council Chairman**
- XVI. Adjournment

“Individuals who need auxiliary aids for effective communication concerning the above meeting should contact Thomas Harvin, the ADA Compliance Coordinator, at 803-435-9324 24 hours prior to the scheduled meeting.”