

# AGENDA

## CLARENDON COUNTY COUNCIL

*Monday, November 9, 2009 6:00 P.M.  
F. E. DuBose Career Center Auditorium  
Manning SC*

- I. **Introductory remarks – Dwight L. Stewart, Jr., County Council Chairman**
- II. **Invocation**
- III. **Pledge of Allegiance**
- IV. **Approval of Minutes of Regular Council Meeting of October 12, 2009**
- V. **Consideration of Amendments to Ordinance #2009-18 To Provide for Control and Regulation of Animals - David W. Epperson, County Attorney**
- VI. **Public Hearing:**
  - a) **Ordinance #2009-18 To Provide for Control and Regulation of Animals, as Amended - David W. Epperson, County Attorney**
- VII. **Consideration of Third Reading of Ordinance #2009-18 To Provide for Control and Regulation of Animals - Dwight L. Stewart, Jr., Chairman, County Council**
- VIII. **Consideration of Second Reading of Ordinance #2009-19 To Authorize the Sale of Five Parcels of County-Owned Real Property – David W. Epperson, County Attorney**
- IX. **Consideration of Resolution Approving the Execution and Delivery of a Letter of Intent with The Beach Company (d/b/a Cantey Bay Plantation), and Other Matters Relating Thereto - David W. Epperson, County Attorney**
- X. **Consideration of Resolution Authorizing The Beach Company (d/b/a Cantey Bay Plantation) to Reimburse Itself with Bond Proceeds, if Bonds are Issued by Clarendon County for Improvements Made in Connection with the Development at Cantey Bay Plantation, and Other Matters Relating Thereto – David W. Epperson, County Attorney**
- XI. **Consideration of Resolution to Amend the Clarendon County Organizational Chart Adopted by Council on October 9, 2009 – Bill Houser, County Administrator**

- XII. **Consideration of Request for Grant Funding of Local Match from Clarendon County Disabilities and Special Needs Board – Dwight L. Stewart, Jr., Chairman, County Council**
- XIII. **Consideration of Clarendon County Transportation Committee Issue – Dwight L. Stewart, Jr., Chairman, County Council**
- XIV. **Administrator’s Report – Bill Houser, County Administrator**
- XV. **Chairman’s Report – Dwight L. Stewart, Jr., Council Chairman**
- XVI. **Executive Session**
- XVII. **Adjournment**

**“Individuals who need auxiliary aids for effective communication concerning the above meeting should contact Thomas Harvin, the ADA Compliance Coordinator, at 803-435-9324 24 hours prior to the scheduled meeting.”**