

AGENDA

CLARENDON COUNTY COUNCIL

*Monday, December 14, 2009 6:00 P.M.
Breedin Garden Room, Weldon Auditorium Complex
10 Maple Street, Manning SC*

- I. **Introductory remarks – Dwight L. Stewart, Jr., County Council Chairman**
- II. **Invocation**
- III. **Pledge of Allegiance**
- IV. **Approval of Minutes of Regular Council Meeting of November 9, 2009, and Special Council Meeting of November 16, 2009**
- V. **Public Hearing:**
 - 1) **Ordinance #2009-19, as Amended, To Authorize the Sale of Four Parcels of County-Owned Real Property – David W. Epperson, County Attorney**
- VI. **Consideration of Third Reading of Ordinance #2009-19, as Amended, To Authorize the Sale of Four Parcels of County-Owned Real Property – David W. Epperson, County Attorney**
- VII. **Consideration of First Reading of Ordinance #2009-20 to Transfer Authority for Conducting Municipal Elections in the Town of Summerton to the Clarendon County Voter Registration and Election Commission - David W. Epperson, County Attorney**
- VIII. **Consideration of Resolution to Approve Memorandum of Understanding and Agreement Between Clarendon County and the SC Association of Counties Relative to the Setoff Debt Collection Act of 2003, as Amended – Bill Houser, County Administrator; David W. Epperson, County Attorney**
- IX. **Consideration of Resolution Authorizing Lake Marion Regional Water Agency to File a Pre-Application with the USDA Rural Development Loan Program, and Other Matters Relating thereto – Bill Houser, County Administrator; Dwight L. Stewart, Jr., Council Chairman**
- X. **Consideration of Resolution Authorizing the Acceptance of Road Right-of-Way from SC DOT and Transfer to Hickory Grove Freewill Baptist Church – David W. Epperson, County Attorney**

- XI. Presentation of Tentative Business Plan, Marketing Plan and Concept Rental Contracts for Weldon Auditorium Complex - **Marie Land, Weldon Committee, Chairman; Sandi Tucker, Power Point Presenter; Fred Tucker, Technical Support**
- XII. Consideration of Request from School District #3 – **Bill Houser, County Administrator**
- XIII. Presentation from Walker-Gamble Park Community – **Chars Kennedy, Spokesperson**
- XIV. Status Report on County Audited Financial Report - **Lynden Anthony, County Controller**
- XV. Consideration of Request from Santee-Lynches Workforce Investment Board for Appointment to the WIB Board – **Betty S. Pritchard, Clerk to Council**
- XVI. Consideration of Clarendon County Transportation Committee Requests – **Dwight L. Stewart, Jr., County Council Chairman**
- XVII. Request to Place All New Hires on Freeze Effective Immediately and All Replacements to be Pre-Approved by County Administrator -**Bill Houser, County Administrator**
- XVIII. Administrator’s Report – **Bill Houser, County Administrator**
- XIX. Chairman’s Report – **Dwight L. Stewart, Jr., Council Chairman**
- XX. Executive Session
- XXI. Adjournment

“Individuals who need auxiliary aids for effective communication concerning the above meeting should contact Thomas Harvin, the ADA Compliance Coordinator, at 803-435-9324 24 hours prior to the scheduled meeting.”